

Yahuweh is Yahushua the Anointed Messiyah

1Jn 2:1 My little children, I write this to you, so that you do not sin. And if anyone sins, we have an Intercessor with the Father, Yahushua Messiah, a righteous One.

1Jn 2:2 And He Himself is an atoning offering for our sins, and not for ours only but also for all the world.

1Jn 2:3 And by this we know that we know Him, if we guard His commands.¹ Footnote: ¹See 3:6.

1Jn 2:4 The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him.

1Jn 2:5 But whoever guards His Word, truly the love of Elohim has been perfected¹ in him. By this we know that we are in Him.²

Footnotes: ¹Gen. 17:1, Ps. 119:1, Mt. 5:48. ²See 3:24.

1Jn 4:1 Beloved ones, do not believe every spirit, but prove the spirits, whether they are of Elohim, because many false prophets have gone out into the world.

1Jn 4:2 By this you know the Spirit of Elohim: Every spirit that confesses that Yahushua Messiah has come in the flesh is of Elohim,

1Jn 4:3 and every spirit that does not confess that Yahushua Messiah has come in the flesh is not of Elohim. And this is the *spirit* of the anti-messiah which you heard is coming, and now is already in the world.

1Jn 4:4 You are of Elohim, little children, and have overcome them, because He who is in you is greater than he who is in the world

Footnote: **1Jn 3:6** Everyone staying in Him does not sin. Everyone sinning has neither seen Him nor known Him.¹ Footnote: ¹See 2:4 & 3 John v. 11. See "[The Scriptures for E-Sword](http://www.isr-messianic.org/)" for all the footnotes and Explanatory Notes. <http://www.isr-messianic.org/>

1Co 12:3 Therefore I make known to you that no one speaking by the Spirit of Elohim says Yahushua is a curse, and no one is able to say that Yahushua is Yahuweh the Mighty One Yahushua The Anointed Messiyah or Yahuweh is Salvation except by the Set-apart Spirit.

Rom 10:1 Truly brothers, my heart's desire and prayer to Elohim for Yisra'el is for deliverance.

Rom 10:2 For I bear them witness that they have an ardour for Elohim, but not according to knowledge.

Rom 10:3 For not knowing the righteousness of Elohim, and seeking to establish their own righteousness, they did not subject themselves to¹ the righteousness of Elohim. Footnote: ¹Or *did not obey*.

Rom 10:4 For Messiah is the goal¹ of the 'Torah unto righteousness' to everyone who believes. Footnote: ¹Or end purpose; not termination.

Rom 10:5 For Mosheh writes about the righteousness which is of the Torah, "The man who does these shall live by them."

Rom 10:6 But the righteousness of belief speaks in this way, "Do not say in your heart, 'Who shall ascend into the heavens?' " – that is, to bring Messiah down; or,

Rom 10:7 " 'Who shall descend into the abyss?' " – that is, to bring Messiah up from the dead.

Rom 10:8 But what does it say? "The word is near you, in your mouth and in your heart" – that is, the word of belief which we are proclaiming:

Rom 10:9 That if you confess with your mouth the Master Yahushua or Yahuweh is Yahushua the Anointed Messiyah and believe in your heart that Elohim has raised Him from the dead, you shall be saved.

Rom 10:10 For with the heart one believes unto righteousness, and one confesses with the mouth, and so is saved.

Rom 10:11 Because the Scripture says, "Whoever puts his trust in Him shall not be put to shame."

Rom 10:12 Because there is no distinction between Yehudite and Greek, for the same Master of all is rich to all those calling upon Him.

Rom 10:13 For "everyone who calls on the Name of Yahuweh shall be saved."

Rom 10:14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without one proclaiming?

Rom 10:15 And how shall they proclaim if they are not sent? As it has been written, "How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!"

Rom 10:16 However, not all obeyed the Good News. For Yeshayahu says, “Yahuweh, who has believed our report?”

Rom 10:17 So then belief comes by hearing, and hearing by the word of Elohim.

Luk 24:1 And on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared,

Luk 24:2 and they found the stone rolled away from the tomb.

Luk 24:3 And having entered, they did not find the body of the Master Yahushua.

Luk 24:4 And it came to be, as they were perplexed about this, that see, two men stood by them in glittering garments.

Luk 24:5 And becoming frightened and bowing their faces to the earth, these said to them, “Why do you seek the living among the dead?”

Luk 24:6 “He is not here, but has been raised up! Remember how He spoke to you when He was still in Galil,

Luk 24:7 saying, “The Son of Ađam has to be delivered into the hands of sinners, and be impaled, and the third day rise again.’ ”

Luk 24:8 And they remembered His words.

Luk 24:9 And having returned from the tomb they reported all this to the eleven and to all the rest.

Luk 24:10 And it was Miryam from Mađdala, and Yođanah, and

Miryam *the mother* of Ya’aqob, and the rest with them, who told this to the emissaries.

Luk 24:11 And their words appeared to them to be nonsense, and they did not believe them.

Luk 24:12 But Kěpha arose and ran to the tomb. And stooping down, he saw the linen wrappings lying by themselves. And he went away home, marvelling at what took place.

Luk 24:13 And see, two of them were going that same day to a village called Amma’us, which was twelve kilometres from Yerushalayim.

Luk 24:14 And they were talking to each other of all this which had taken place.

Luk 24:15 And it came to be, as they were talking and reasoning, that Yahushua Himself drew near and went with them.

Luk 24:16 But their eyes were restrained, so that they did not know Him.

Luk 24:17 And He said to them, “What are these words you are exchanging with each other as you are walking – and you are sad?”

Luk 24:18 And the one whose name was Cleophas answering, said to Him, “Are You the lone visitor in Yerushalayim who does not know what took place in it these days?”

Luk 24:19 And He said to them, “What?” And they said to Him, “Concerning Yahushua of Natsareth, who was a Prophet mighty in deed and word before Elohim and all the people,

Luk 24:20 and how the chief priests and our rulers delivered Him to be condemned to death, and impaled Him.

Luk 24:21 “We, however, were expecting that it was He who was going to redeem Yisra’el. But besides all this, today is the third day since these *matters* took place.

Luk 24:22 “But certain women of ours, who arrived at the tomb early, also astonished us,

Luk 24:23 when they did not find His body, they came saying that they had also seen a vision of messengers who said He was alive.

Luk 24:24 “And some of those with us went to the tomb and found it, as also the women had said, but they did not see Him.”

Luk 24:25 And He said to them, “O thoughtless ones, and slow of heart to believe in all that the prophets have spoken!

Luk 24:26 “Was it not necessary for the Messiah to suffer these and to enter into His esteem?”

Luk 24:27 And beginning at Mosheh and all the Prophets, He was explaining to them in all the Scriptures the *matters* concerning Himself.

Luk 24:28 And they approached the village where they were going, and He seemed to be going on.

Luk 24:29 But they urged Him strongly, saying, “Stay with us, for it is toward evening, and the day has declined.” And He went in to stay with them.

Luk 24:30 And it came to be, when He sat at the table with them, having taken the bread, He blessed, and having broken, He was giving it to them.

Luk 24:31 And their eyes were opened and they recognised Him. And He disappeared from their sight.

Luk 24:32 And they said to each other, “Was not our heart burning within us as He was speaking to us on the way, and as He was opening the Scriptures to us?”

Luk 24:33 And rising up that same hour they returned to Yerushalayim, and found the eleven and those who were with them gathered together,

Luk 24:34 saying, "The Master was truly raised, and has appeared to Shim'on!"

Luk 24:35 And they related what *took place* on the way, and how He was recognised by them in the breaking of the bread.

Luk 24:36 And as they were saying this, Yahushua Himself stood in the midst of them, and said to them, "Peace to you."

Luk 24:37 And being startled and frightened, they thought they had seen a spirit.

Luk 24:38 And He said to them, "Why are you troubled? And why do doubts arise in your hearts?"

Luk 24:39 "See My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have."

Luk 24:40 And saying this, He showed them His hands and His feet.

Luk 24:41 And while they were still not believing for joy, and marvelling, He said to them, "Have you any food here?"

Luk 24:42 And they gave Him a piece of a broiled fish and some honeycomb.

Luk 24:43 And taking it He ate in their presence.

Luk 24:44 And He said to them, "These are the words which I spoke to you while I was still with you, that all have to be filled that were written in the Torah of Mosheh and the Prophets and the Psalms concerning Me."

Luk 24:45 Then He opened their minds to understand the Scriptures,

Luk 24:46 and said to them, "Thus it has been written, and so it was necessary for the Messiah to suffer and to rise again from the dead the third day,

Luk 24:47 and that repentance and forgiveness of sins should be proclaimed in His Name to all nations, beginning at Yerushalayim.

Luk 24:48 "And you are witnesses of these *matters*.

Luk 24:49 "And see, I am sending the Promise of My Father upon you, but you are to remain in the city of Yerushalayim until you are clothed with power from on high."

Luk 24:50 And He led them out as far as Bëyth Anyah, and lifting up His hands He blessed them.

Luk 24:51 And it came to be, while He was blessing them, that He was parted from them and was taken up into the heaven.

Luk 24:52 And they, having bowed down to Him, returned to Yerushalayim with great joy,

Luk 24:53 and were continually in the Set-apart Place praising and blessing Elohim. Aměn.

Eph 4:1 I call upon you therefore, I the prisoner of the Master, to walk worthily of the calling with which you were called,

Eph 4:2 with all humility and meekness, with patience, bearing with one another in love,

Eph 4:3 being eager to guard the unity of the Spirit in the bond of peace –

Eph 4:4 one body and one Spirit, as you also were called in one expectation of your calling,

Eph 4:5 one Master, one belief, one immersion,

Eph 4:6 one Elohim and Father of all,¹ who is above all, and through all, and in you all. Footnote: ¹Mk. 12:32,34, 1 Cor. 8:6, 1 Tim. 2:5, Mk. 12:29-34.

Eph 4:7 But to each one of us favour was given according to the measure of the gift of Messiah.

Eph 4:8 That is why it says, “When He went up on high, He led captivity captive, and gave gifts to men.”

Eph 4:9 But what does “He went up” mean, except that He also first went down into the lower parts of the earth?

Eph 4:10 He who went down is also the One who went up far above all the heavens, to fill all.

Eph 4:11 And He Himself gave some as emissaries, and some as prophets, and some as evangelists, and some as shepherds and teachers

Eph 4:12 for the perfecting of the set-apart ones, to the work of service to a building up of the body of the Messiah,

Eph 4:13 until we all come to the unity of the belief and of the knowledge of the Son of Elohim, to a perfect man, to the measure of the stature of the completeness of Messiah,

Eph 4:14 *so that we should no longer be children, tossed and borne about by every wind of teaching, by the trickery of men, in cleverness, unto the craftiness of leading astray,¹ Footnote: ¹15:6, also 2 Cor. 10:5, 2 Cor. 11:3-14, Gal. 1:6-9, 2 Tim. 3:1-8, 2 Tim. 4:2-4, 2 Peter 2:2-22, Jud. vv. 10-19.*

Eph 4:15 but, maintaining the truth in love, we grow up in all respects into Him who is the head, Messiah,

Eph 4:16 from whom the entire body, joined and knit together by what every joint supplies, according to the working by which each part does its share, causes growth of the body for the building up of itself in love.

Eph 4:17 So this I say, and witness in the Master, that *you should no longer walk as the gentiles walk,¹* in the futility of their mind,
Footnote: ¹1 Cor. 12:2, and Jer. 10:2.

Eph 4:18 having been darkened in their understanding, having been estranged from the life of Elohim, because of the ignorance that is in them, because of the hardness of their heart,

Eph 4:19 who, having become callous, have given themselves up to indecency, to work all uncleanness with greediness.

Eph 4:20 But you have not so learned Messiah,

Eph 4:21 if indeed you have heard Him and were taught by Him, as truth is in Yahushua:

Eph 4:22 that you put off – with regard to your former way of life – the old man, being corrupted according to the desires of the deceit,

Eph 4:23 and to be renewed in the spirit of your mind,

Eph 4:24 and that you put on the *renewed man¹* which was created according to Elohim, in righteousness and set-apartness of the truth. *Footnote: ¹Rom. 8:1.*

Eph 4:25 Therefore, having put off the false, speak truth, each one with his neighbour, for we are members of one another.

Eph 4:26 “Be wroth, but do not sin.” Do not let the sun go down on your rage,

Eph 4:27 nor give place to the devil.

Eph 4:28 Let him who stole steal no more, but rather let him labour, working with his hands what is good, so that he has *somewhat* to share with those in need.

Eph 4:29 Let no corrupt word come out of your mouth, but only such as is good for the use of building up, so as to impart what is pleasant to the hearers.

Eph 4:30 And do not grieve the Set-apart Spirit of Elohim, by whom you were sealed for the day of redemption.

Eph 4:31 Let all bitterness, and wrath, and displeasure, and uproar, and slander be put away from you, along with all evil.

Eph 4:32 And be kind towards one another, tenderhearted, forgiving one another, as Elohim also forgave you in Messiah.

Eph 5:1 Become, then, imitators of Elohim as beloved children.

Eph 5:2 And walk in love, as Messiah also has loved us, and gave Himself for us, a gift and an offering to Elohim for a sweet-smelling fragrance.

Eph 5:3 But whoring and all uncleanness, or greed of gain, let it not even be named among you, as is proper among set-apart ones –

Eph 5:4 neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather thanksgiving.

Eph 5:5 *For this you know, that no one who whores, nor unclean one, nor one greedy of gain, who is an idolater, has any inheritance in the reign of Messiah and Elohim.*

Eph 5:6 *Let no one deceive you with empty words,¹ for because of these the wrath of Elohim comes upon the sons of disobedience.*

Footnote: ¹See 4:14.

Eph 5:7 Therefore do not become partakers with them.

Eph 5:8 *For you were once darkness,¹ but now you are light in the Master. Walk as children of light – Footnote: ¹See 2:2, 4:18, Col. 3:7.*

Eph 5:9 *for the fruit of the Spirit¹ is in all goodness, and righteousness, and truth – Footnote: ¹See Philip 1:11.*

Eph 5:10 proving what is well-pleasing to the Master.

Eph 5:11 And have no fellowship with the fruitless works of darkness, but rather **reprove¹** them. *Footnote: ¹Or confute, or expose.*

Eph 5:12 For it is a shame even to speak of what is done by them in secret.

Eph 5:13 But all *matters* being **reproved¹** are manifested by the light, for whatever is manifested is light. *Footnote: ¹Or confuted, or exposed.*

Eph 5:14 That is why He says, “Wake up, you who sleep, and arise from the dead, and Messiah shall shine on you.”

Eph 5:15 See then that you walk exactly, not as unwise, but as wise,

Eph 5:16 redeeming the time, because the days are wicked.

Eph 5:17 So then do not be foolish, but understand what the desire of Yahuweh is.

Eph 5:18 And do not be drunk with wine, in which is loose behaviour, but be filled with the Spirit,

Eph 5:19 speaking to each other in psalms and songs of praise and spiritual songs, singing and striking the strings in your heart to the Master,

Eph 5:20 giving thanks always for all to Elohim the Father, in the Name of our Master Yahushua Messiah,

Eph 5:21 **submitting yourselves to each other in the fear¹** of Elohim.
Footnote: ¹Ex. 20:20.

Eph 5:22 Wives, subject yourselves to your own husbands, as to the Master.

Eph 5:23 Because the husband is head of the wife, as also the Messiah is head of the assembly, and He is Saviour of the body.

Eph 5:24 But as the assembly is subject to Messiah, so also let the wives be to their own husbands in every respect.

Eph 5:25 Husbands, love your wives, as Messiah also did love the assembly and gave Himself for it,

Eph 5:26 in order to set it apart and cleanse it with the **washing of water by the Word,¹** **Footnote: ¹Rev. 19:8-9.**

Eph 5:27 in order to present it to Himself a splendid assembly, not having spot or wrinkle or any of this sort, but that it might be set-apart and blameless.

Eph 5:28 In this way husbands ought to love their own wives as their own bodies. He who loves his wife loves himself.

Eph 5:29 For no one ever hated his own flesh, but feeds and cherishes it, as also the Master does the assembly.

Eph 5:30 Because we are members of His body, of His flesh and of His bones.

Eph 5:31 “For this cause a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.”

Eph 5:32 This secret is great, but I speak concerning Messiah and the assembly.

Eph 5:33 However, you too, everyone, let each one love his own wife as himself, and let the wife see that she fears her husband.

Rev 22:1 And he showed me a river of water of life, clear as crystal, coming from the throne of Elohim and of the Lamb.

Rev 22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leaves of the tree were for the healing of the nations.

Rev 22:3 And no longer shall there be any curse, and the throne of Elohim and of the Lamb shall be in it, and His servants shall serve Him.

Rev 22:4 And they shall see His face, and His Name *shall be* upon their foreheads.

Rev 22:5 And night shall be no more, and they shall have no need of a lamp or the light of the sun, because Yahuweh Elohim shall give them light. And they shall reign forever and ever.

Rev 22:6 And he said to me, “These words are trustworthy and true. And Yahuweh Elohim of the set-apart prophets has sent His messenger to show His servants what has to take place with speed.

Rev 22:7 “See, I am coming speedily! Blessed is he who guards the words of the prophecy of this book.”

Rev 22:8 And I, Yoḥanan, saw and heard these *matters*. And when I heard and saw, I fell down to worship before the feet of the messenger who showed me these *matters*.

Rev 22:9 And he said to me, “See, do not! For I am your fellow servant, and of your brothers the prophets, and of those who are guarding the words of this book. Worship Elohim.”

Rev 22:10 And he said to me, “Do not seal the words of the prophecy of this book, because the time is near.

Rev 22:11 “He who does wrong, let him do more wrong; he who is filthy, let him be more filthy; he who is righteous, let him be more righteous; he who is set-apart, let him be more set-apart.

Rev 22:12 “And see, I am coming speedily, and My reward is with Me, to give to each according to his work.¹ Footnote: ¹See Mt. 16:27, John 5:29.

Rev 22:13 “I am the ‘Aleph’ and the ‘Taw’, the Beginning and the End, the First and the Last.

Rev 22:14 “Blessed are those¹ doing His commands,² so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city. Footnotes: ¹See Mt. 19:17. ²Long before the books were compiled to form “The New Testament,” Rev. 22:14 was quoted, as it is here given, by Tertullian (CE 208), and by Cyprian (CE 251) – see the well-known *Antenicene Fathers*.

Rev 22:15 “But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the idolaters, and all who love and do falsehood.¹ Footnote: ¹See 21:27, 2 Thess. 2:11.

Rev 22:16 “I, Yahushua, have sent My messenger to witness to you these *matters* in the assemblies. I am the Root and the Offspring of

Dawid,¹ the Bright and Morning Star.” Footnote: ¹Isa. 11:1 & 10,
Rev. 5:5.

Rev 22:17 And the Spirit and the bride say, “Come!” And he who hears, let him say, “Come!” And he who thirsts, come! And he who desires it, take the water of life without paying!

Rev 22:18 For I witness to everyone hearing the words of the prophecy of this book: If anyone adds to them, Elohim shall add to him the plagues that are written in this book,

Rev 22:19 and if anyone takes away from the words of the book of this prophecy, Elohim shall take away his part from the Book of Life, and out of the set-apart city, which are written in this Book.

Rev 22:20 He that bears witness of these *matters* says, “Yes, I am coming speedily.” Aměn. Yes, come, Master Yahushua!

Rev 22:21 The favour of our Master Yahushua Messiah be with the set-apart ones. Aměn.

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